



WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

POSITION APPLYING FOR : _____ Date: ____/____/____

NAME: _____ SS#: ____/____/____
Last First Middle

ADDRESS: _____ Tel #: (____) _____
Number Street Home

City/Town State Zip Code Cell Phone

E-Mail Address: _____

Please provide all of the information accurately and completely. You may exclude organizations which indicate race, color, religion, gender, national origin, handicap, or other protected status, unless you desire to include it.

EMPLOYMENT INFORMATION: (most current)

I. Starting _____ Ending _____ Employer Name: _____
Date: ____/____/____ Date: ____/____/____

Address: _____

Salary: _____ Hrs/Week: _____

Immediate Supervisor: _____ Phone: (____) _____ Title of your position: _____

Description of Duties and Responsibilities: _____

II. Starting _____ Ending _____ Employer Name: _____
Date: ____/____/____ Date: ____/____/____

Address: _____

Salary: _____ Hrs/Week: _____

Immediate Supervisor: _____ Phone: (____) _____ Title of your position: _____

Description of Duties and Responsibilities: _____

III. Starting _____ Ending _____ Employer Name: _____
Date: ____/____/____ Date: ____/____/____

Address: _____

Salary: _____ Hrs/Week: _____

Immediate Supervisor: _____ Phone: (____) _____ Title of your position: _____

Description of Duties and Responsibilities: _____

For Secretarial/Clerical Positions:

Typing: _____ (wpm)

Computer Experience: ____ (Y) ____ (N) Explain (programs, etc): _____

For Cafeteria, Custodial, Maintenance, Food Service: (Do you have skills in any of these areas?)

Carpentry: __ Electrical: __ Groundskeeping: __ HVAC: __ Painting: __ Plumbing: __ Baking: __ Other Skills: _____

Do you have a valid Drivers License? ____ (Y) ____ (N) Class?: _____ CDL Certified?: _____

For Instructional/Non-Instructional Positions:

Are you certified to teach in Massachusetts?: ____ (Y) Certification #: _____ Field(s): _____
____ (N) Other State(s)?: _____

List any coaching or advisorship positions held: _____
(please include year)

List any professional, trade, business, or civic activities and offices held: _____

EDUCATION:

High School: _____ Did you graduate? ____ (Y) ____ (N)

Name

City/State

If no, do you have a GED Certificate?: ____ (Y) ____ (N)

College Information:

College / University Name & Location	Course or Major	Did you Graduate?	Degree	Year

Other relevant training and / or education: _____

REFERENCES: (Give names of those people who have knowledge of your skills and/or character. Do not include relatives.)

This listing of references will be considered permission to discuss your skills/ character.

Name	Address	Telephone Number	Occupation
_____	_____	(____) _____	_____
_____	_____	(____) _____	_____
_____	_____	(____) _____	_____

Please submit three written letters of reference with this application (may not be those listed above).

EXPLANATIONS AND/OR RELEVANT INFORMATION: (USE ADDITIONAL PAPER IF NECESSARY)

DISCLOSURE OF INFORMATION:

As a condition of the employment or volunteer service, the school district is required by law to obtain Criminal Offender Record Information for any employee, the results of which may effect the District's employment decisions.

I certify that all answers given herein are true and complete to the best of my knowledge.

Signature Date

Professional applicants are expected to submit a one page typed statement of educational philosophy. In addition, please submit your completed application, transcripts, and three letters of reference to:

Office of the Superintendent
Whitman-Hanson Regional School District
610 Franklin Street
Whitman, MA 02382
1-781-618-7412

Or by Email to: michelle.kelley@whrsd.org

Whitman-Hanson Regional School District is an equal opportunity / affirmative action employer.

We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, or any other legally protected status.