

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL

WILL BE HELD AT **6:00** o'clock **P.** M.

ON **Tuesday, October 13, 2020**

LOCATION OF MEETING **Virtual Meeting**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

Special Education Parent Advisory (Student Services)

(Title of board, committee, commission, etc.)

Date

9/28/2020

(month day year)

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA:

- I. Parent social/collaboration
- II. Q & A with Director of Student Services
- III. Parents Procedural Safeguards Presentation

Due to COVID-19 Restrictions, SEPAC meetings may be held via teleconference using ZOOM platform.
To join the meeting, please enter the following ZOOM meeting ID and Password.
Meeting ID 534 089 0433
Password 681724

Posting Date and Meeting Number (by Clerk): Posted 9/28/2020 at 3:30 PM for SEPAC 10/13/2020