

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Monday, June 29, 2020

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

June 25, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

Moment of Silence

Roll Call for Attendance

- I. Re-organization of School Committee 2020-21
- II. Acceptance of Meeting Minutes
 - A. June 17, 2020
- III. Superintendent's Report
 - A. Town Election Results
 - B. Superintendent's Evaluation
 - C. Summer Programs
 - D. DESE Re-opening Guidance
 - E. ELA Curriculum
- IV. Unfinished Business
 - A. School Budget Discussion
 - B. 2020-21 SY School Calendar
 - C. Whitman Middle School Feasibility Study
 1. Establish Whitman Middle School Building Committee
 - D. Proposed Regional Agreement Amendment
 1. Consideration of changes from Town of Whitman

Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. Members of the public can access audio of the virtual meeting via live stream audio <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/>; and on WHCA's Educational Access Channel 98 EDU-98 (Comcast) The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. PUBLIC COMMENTS are welcome via emails received after 6:10 pm to michelle.lindberg@whrsd.org Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.

POSTED by WHRSd clerk 06-25-2020 @2:00 pm for: SC MTG 06-29-2020