

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**7:00**

**P.M.**

**ON**

**THURSDAY, March 12, 2020**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET,  
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

March 9, 2020

**AGENDA**

- I. Meeting Minutes Approval
  - A. March 4, 2020
- II. Superintendent's Report
  - A. Corona Virus Precautions
  - B. Budget FY2020 Update - John Tuffy
    - b. YTD Expenditures and Revenue Reports
    - c. Line Item Transfer Request
  - C. MARS Consultation Update
  - D. FY2021 Budget and Local Assessment
- III. Old Business
  - A. Regional Agreement Amendment Committee Update
  - B. Whitman Middle School SOI Update
  - C. Hanson Cell Tower Amendment

**Next meeting March 25, 2020**

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

POSTED by WHRSD clerk 03-09-2020 @12:40:00pm for: SC MTG 03-12-2020