



NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **12:00** **P.M.**

ON **Wednesday, March 25, 2020**

LOCATION OF MEETING **Whitman-Hanson Regional High School
600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle Lindberg* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WARRANT SUB-COMMITTEE**

(Title of board, committee, commission, etc.)

Date **March 23, 2020**
(month day year)

AGENDA

- I. Payroll and Accounts Payable Warrant Signing

Posting Date and Meeting Number (by SC Clerk) 03/23/2020@ 10:00AM /WAR_03/25/2020