

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Wednesday, August 26, 2020

**LOCATION OF
MEETING**

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

Revised August 26, 2020 original post August 24, 2020

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. Call to Order
- II. Superintendent's Report
 - A. Request for Joint Meeting – Town Select Boards, September 15, 2020
 - B. Superintendent's End of Cycle Evaluation 2019-20 SY (recommend postponement)
 - C. Reopening Schools –
 - 1. First Day for Teachers, August 27, 2020/First Day for Students, September 15, 2020
 - 2. Updates on Plans for Hybrid and Remote models
 - D. Student Athletics – Athletic Director, Bob Rodgers
 - E. Budget Report – John Tuffy
 - 1. YTD Expenditures and Revenue
 - 2. DESE Advisory for Regional School Districts 8/17/2020
- III. Unfinished Business
 - A. Policy Proposal – EBCFA Face Coverings (student and staff mask wearing)
- IV. New Business
 - A. WHEA Memorandum of Understanding (MOU)
 - B. School Committee Engagement Focus

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

*Posted by WHRSD clerk **revised 8-26-2020 at 10:30 AM** original post 08-24-2020 @4:00PM for SC meeting 08-26-2020*