

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

7:00

P.M.

ON

Wednesday, November 4, 2020

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

11/4/2020 revised 11:30 AM: original post 11/2/2020

AGENDA

- I. Call to Order
- II. Meeting Minutes Approval
 - A. September 15, 2020 (amended with name corrections only)
 - B. September 30, 2020
- III. Unfinished Business
 - A. Structure of Public Comment
 - 1. Length
 - 2. Format
 - 3. Time at meeting
 - B. Community Engagement (follow up items)
- IV. New Business
 - A. Notice of state investigation
 - B. Donations/Gift Acceptance
 - C. Whitman Middle School Feasibility Study Building Committee Report
 - D. Report of the MASC Resolutions
 - E. DESE District Review Report January 2014
- V. Subcommittee Reports
 - A. Pilgrim Area Collaborative Report
 - B. Facilities Subcommittee
 - C. Policy Subcommittee
 - 1. 2nd Reading: MASC recommended policy updates
 - 2. Recommendations of the Policy Subcommittee
 - D. Insurance Subcommittee
 - E. Negotiations Subcommittee
 - 1. Establish Negotiations Subcommittee in anticipation of Collective Bargaining
 - F. Regional Agreement Subcommittee
- VI. Executive Session
 - A. To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements to review executive session meeting minutes and the chair so declares.

ADJOURNMENT

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

Posted by WHRSD clerk 11-02-2020 original post 12:30 PM Revised 3:00 PM **Revised 11/4/2020 at 11:30AM** for SC meeting 11-04-2020