

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, November 18, 2020**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date **Revised November 16, 2020; Original post November 13, 2020**

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. Call to Order
- II. Public Comment (15 minutes - up to 3 minutes per community member)
Public call in to Zoom Meeting ID: 438 304 0386 web: <https://zoom.us/j/4383040386> phone: 888 788 0099 US Toll-free
Callers taken by placement in waiting room
- III. Student Advisory Report
- IV. Meeting Minutes Approval
 - 1. October 21, 2020
 - 2. November 4, 2020
- V. Superintendent's Report
 - 1. John and Abigail Adams Scholarship - C. Jones
 - 2. Financial Literacy Planning & Implementation Grant - C. Jones
 - 3. Elementary and Curriculum Update - J. Cox
 - 4. 2020 MASC/MASS Joint Conference - D. Byers
 - 5. North River Collaborative Report
 - 6. COVID Update
 - 7. Budget Report - J. Tuffy
 - 8. State Investigation status
- VI. Unfinished Business
 - 1. Installation of solar powered light at Indian Head School by SSVa
- VII. New Business
 - 1. Member Town Municipal Representative for Collective Bargaining
- VIII. Subcommittee Reports
 - 1. Pilgrim Area Collaborative Report
 - 2. Facilities Subcommittee
 - 3. Policy Subcommittee
 - 4. Insurance Subcommittee
 - 5. Negotiations Subcommittee
 - 6. Regional Agreement Subcommittee

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

Originally Posted by WHRSD clerk 11-13-2020 Revised on 11-16-2020 at 11:00 AM for SC meeting 11-18-2020