

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)


WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, January 13, 2021**

LOCATION OF MEETING **VIA ZOOM - WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date **January 6, 2021**

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. Call to Order and Roll Call (1 minute)
- II. Public Comment (15 minutes - up to 3 minutes per community member)
Zoom Meeting ID: 438 304 0386
Web: <https://zoom.us/j/4383040386> or phone: 888-788-0099 US Toll-free
 - 1. Callers taken on first come first served basis
- III. Meeting Minutes Approval (5 minutes)
 - 1. December 16, 2020
- IV. Superintendent's Report
 - 1. COVID Update (10 minutes)
 - 2. Strategic Plan (10 minutes)
 - 3. Curriculum Assessment (10 minutes)
 - 4. North River Collaborative Report (5 minutes)
 - 5. Budget Report (15-20 minutes)
 - 1. FY2021 Update
 - 2. FY2022 Discussion
- V. Unfinished Business
 - 1. Hanson Budget Liaison (3 minutes)
- VI. New Business
 - 1. Donations and Gift Acceptance (10 minutes)
 - 2. Substitute Pay Rates (10 minutes)
- VII. Subcommittee Reports
 - 1. Whitman Middle School Building Committee (3 minutes)
 - 2. Pilgrim Area Collaborative Report (3 minutes)
 - 3. Facilities Subcommittee (3 minutes)
 - 4. Policy Subcommittee (3 minutes)
 - 5. Insurance Subcommittee (3 minutes)
 - 6. Negotiations Subcommittee (3 minutes)
 - 7. Regional Agreement Subcommittee (3 minutes)

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. This meeting will be held fully remotely via ZOOM in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20. This meeting will be a live broadcast on WHCA-TV and online. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)

Posted by WHRSD clerk 01-06-2021 at 1:00 PM for SC meeting 01-13-2021