

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:00**

**P.M.**

**ON**

**Wednesday, December 16, 2020**

**LOCATION OF MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET,  
WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

**December 11, 2020**

*Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

**AGENDA**

- I. Call to Order (1 minute)
- II. Public Comment (15 minutes - up to 3 minutes per community member)  
Zoom Meeting ID: 438 304 0386  
Web: <https://zoom.us/j/4383040386> or phone: 888-788-0099 US Toll-free
  - 1. Callers taken on first come first served basis
- III. Student Advisory Report (5 minutes)
- IV. Meeting Minutes Approval (5 minutes)
  - 1. November 18, 2020
- V. Superintendent's Report
  - 1. M.A.S.S. Academic Excellence Awards Presentation (10 minutes)
  - 2. Miles for Meals Fundraiser and Food Pantry Donations (5 minutes)
  - 3. North River Collaborative Report (5 minutes)
  - 4. COVID Update (10 minutes)
  - 5. Proposed School Calendar changes (5 minutes)
  - 6. Report on Joint Meeting with Whitman Finance Committee (12/15/2020) (5 minutes)
  - 7. Update on Whitman-Hanson RSD liaison to Hanson Finance Committee (5 minutes)
  - 8. Budget Report - John Tuffy (10 minutes)
- VI. Unfinished Business
  - 1. State Investigation status (5 minutes)
- VII. New Business
  - 1. Non-voting Representative to serve as a liaison to the Town of Whitman Buildings, Facilities and Capital Expenditures Committee (BFCEC) (5 minutes)
  - 2. Substitute Pay Rates (10 minutes)
- VIII. Subcommittee Reports
  - 1. Pilgrim Area Collaborative Report (2 minutes)
  - 2. Facilities Subcommittee (2 minutes)
  - 3. Policy Subcommittee (2 minutes)
  - 4. Insurance Subcommittee (2 minutes)
  - 5. Negotiations Subcommittee (2 minutes)
  - 6. Regional Agreement Subcommittee (2 minutes)
- VIII. Executive Session  
To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Collective Bargaining, Superintendent's contract and Whitman water/sewer invoice.

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast)*

*Posted by WHRSD clerk 12-11-2020 at 12:00 PM for SC meeting 12-16-2020*