

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE


(board, committee, commission, authority, etc.)

WILL BE HELD AT **3:00** **P.M.**

ON **Wednesday, April 15, 2020**

LOCATION OF MEETING **REMOTE TELECONFERENCE- VIA ZOOM**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **2020 REGIONAL AGREEMENT AMENDMENT COMMITTEE**

(Title of board, committee, commission, etc.)

Date **April 13, 2020**

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

Agenda

- 1) Open Meeting – (Superintendent Jeff Szymaniak – 1st meeting)
- 2) Introductions
 - a) Sub-committee of Regional School Committee
 - b) RAAC members
- 3) Regional Agreement Amendment (Chair)
 - a) Primary Objectives
- 4) Adjourn (Chair)

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this School Committee meeting. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. PUBLIC COMMENTS are welcome via emails received after 3:10 pm to michelle.lindberg@whrsd.org Questions/Comments may be read in the order they are submitted and answered by the Committee at a later date.