

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

HANSON MIDDLE SCHOOL - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:00

P.M.

ON

Wednesday March 31, 2021

LOCATION OF
MEETING

Hanson Middle School Cafeteria

111 Liberty Street

(full description of location - street address, hall, office and building)

IN THE TOWN HANSON, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for)

HANSON MIDDLE SCHOOL, SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

(month day year)

AGENDA

- I. Review full return and Covid 19 protocols
- II. Discussion of 2021-22 School Improvement plan
- III. Spanish in 2022-23
- IV. Other new business brought forth from council member

ADJOURN

Posting Date 3/29/2021 at 10:30 AM and Meeting Number (by Clerk):HMS STUCO 3-31-2021