

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

HANSON MIDDLE SCHOOL , SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:00

P.M.

ON

Wednesday, November 18, 2020

LOCATION OF MEETING

Hanson Middle School Auditorium

111 Liberty Street

(full description of location - street address, hall, office and building)

IN THE TOWN HANSON, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for)

HANSON MIDDLE SCHOOL, SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

November 2, 2020

(month day year)

AGENDA

- I. Welcome and Introductions
- II. Update on Covid Protocols
- III. School improvement plan for 2021-2022 school year
- IV. Other new business brought forth from council member

ADJOURN

Posted 11/2/2020 at 12:00 PM for HMS School Council 11/18/2020