

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **5:00** o'clock **P.** M.
ON **Wednesday April 28, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST.
TO SUPT

(Signature & Title)

(for) **POLICY SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date **April 16, 2021**

(month day year)

AGENDA

- I. Call to Order
- II. Approve Minutes of January 25, 2021
- III. Unfinished Business
 - a. Policy IMG – Animals in School
- IV. Policy Review; Section A: Foundations and Basic Commitment
- V. Next Meeting Date
- VI. Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The public will not be allowed to physically access this subcommittee meeting. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting may be held in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

Posting Date and Meeting Number (by WHRSD Clerk): 04-16-2021 at 12:00 PM/**POLICY 04-28-2021**