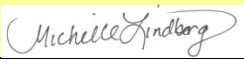


NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT	6:00	P.M.
ON	Wednesday, February 10, 2021	
LOCATION OF MEETING	WHITMAN-HANSON REGIONAL HIGH SCHOOL	
	600 FRANKLIN STREET, WHITMAN	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE	
	(Title of board, committee, commission, etc.)	
Date	February 5, 2021	

This meeting may be held fully remotely via ZOOM in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

This meeting will be a live broadcast on WHCA-TV and online. The public must register in advance on the Zoom webinar link below to participate in Public Comment.

AGENDA

- I. Call to Order and Roll Call (1 minute)
- II. Public Comment (15 minutes - up to 3 minutes per community member)
- III. Zoom Webinar registration link - This Zoom webinar link is for public comment portion only. You must register in advance at: [WHCA.tv/webinar](http://whca.tv/webinar)
- IV. Student Advisory Report (5 minutes)
- V. Meeting Minutes Approval (5 minutes)
 - 1. January 13, 2021
- VI. Superintendent's Report (45 minutes)
 - 1. Whitman WILL survey results
 - 2. COVID update
 - 1. Return to school
 - 3. Elementary mid-year Assessment Update
 - 4. Technology Assessment by Custom Computers
 - 5. S.J. Services and First Student Transportation Contracts Update
 - 6. Budget Discussion
 - 1. FY2021 Update
 - 2. FY2022 Discussion and preliminary projections
 - 3. February 24, 2021 – Scheduled Public Hearing on FY22 Budget
- VII. New Business
 - 1. Wendy Price, President of National Association of School Psychologists (10 minutes)
 - 2. 2021-22 School Year Academic Calendar (10 minutes)
 - 3. Superintendent's Contract (10 minutes)
- VIII. Subcommittee Reports
 - 1. Whitman Middle School Building Committee (3 minutes)
 - 2. Pilgrim Area Collaborative Report (3 minutes)
 - 3. Facilities Subcommittee (3 minutes)
 - 4. Policy Subcommittee (3 minutes)
 - 5. Insurance Subcommittee (3 minutes)
 - 6. Negotiations Subcommittee (3 minutes)
 - 7. Regional Agreement Subcommittee (3 minutes)

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting. Members of the public can access a live broadcast of the meeting via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

Posted by WHRSD clerk 02-05-2021 at 3:45 PM for SC meeting 02-10-2021