

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Indian Head Elementary School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT **3:30** o'clock **P. M.**

ON **Thursday, November 12, 2020**

LOCATION OF MEETING **Indian Head Elementary School**

726 Indian Head Street

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for)

Indian Head Elementary School - School Council

(Title of board, committee, commission, etc.)

Date

(month day year)

AGENDA

- I. Attendance
- II. Meeting Dates
 - a. Thursday, November 12, 2020
 - b. Thursday, January 14, 2021
 - c. Thursday, March 18, 2021
 - d. Thursday, May 13, 2021
- III. District Strategic Plan / School Improvement Plan/Budget
- IV. Questions/Comments
- V. New Business

Posting Date and Meeting Number (by Clerk): posted 1-02-2020 at 11:00 AM – for IH School Council 11-12-2020