

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN MIDDLE SCHOOL SCHOOL COUNCIL

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:30

P.M.

ON

November 9, 2020

LOCATION OF MEETING

**Whitman Middle School – virtually via Google Meets (link may
be found in agenda)**

100 Cortell Ave. Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)



(Signature & Title)

(for)

Whitman Middle School

(Title of board, committee, commission, etc.)

Date

November 2, 2020

(month day year)

AGENDA

Google Meets link:

<https://meet.google.com/xne-kxba-pws>

- I. Introduction of Council Members
- II. Mission of the School Council
- III. Review of previous School Improvement Plan
- IV. Other WMS updates

ADJOURN

Posting Date and Meeting Number (by Clerk): 11-02-2020 AT 3:30PM/WMS/School council 11-09-20209