

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:30**

**P.M.**

**ON**

**Monday, October 19, 2020**

**LOCATION OF  
MEETING**

**WHITMAN MIDDLE SCHOOL**

**100 CORTHELL AVE**

**WHITMAN**

(full description of location - street address, hall, office and building)

**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed  
by)



**EXEC. ASST. TO SUPT.**

(Signature & Title)

(for)

**WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE (FEASIBILITY STUDY)**

(Title of board, committee, commission, etc.)

Date

**October 15, 2020**

*Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.*

**AGENDA**

Pledge of Allegiance

Moment of Silence

- I. Introductions
- II. Committee Organization: Appoint Chair and Vice Chair
- III. Review of documentation submitted to MSBA
- IV. Discuss preparation for invite of the District to meet with MSBA (in person or conference call) to describe the MSBA's enrollment methodology, discuss unique local conditions, listen to any concerns the District may have, and determine if additional information needs to be considered as part of the enrollment forecast ahead of recommending a design or study enrollment.
- V. Status of submission of "MCP" or Maintenance and Capital Planning form no later than 11/27/2020
- VI. Feasibility Study Budget EXHIBIT A complete and return no later than 10/23/2020
- VII. Notice Person assigned for the District
- VIII. Determine next meeting date

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting.*

*Posted by WHRSD clerk 10-15-2020 at 2:00 PM for WMS Building Committee for Feasibility Study meeting 10-19-2020*